



## 2024 ALAMEDA COUNTY BENEFITS EXPO REGISTRATION FORM

Name \_\_\_\_\_

Agency/Dept. \_\_\_\_\_ Work Phone \_\_\_\_\_

### Voluntary Health Activities Release of Liability and Hold Harmless Agreement for Adult Participant

I understand that participation in the **Alameda County Benefits Expo on October 21, 2024, October 25, 2024, and October 29, 2024**, may expose me to the risk of bodily injury or personal injury. I hereby agree to assume all risks, known and unknown, in any way connected with my participation in the event. I understand that my participation is completely voluntary and that I am not required to attend.

I do hereby agree, on behalf of myself, my beneficiaries, personal representatives, next of kin, and all of my heirs and assigns, to release and hold the County of Alameda, their employees, volunteers, and representatives harmless from any and all injury, damage, including but not limited to personal injury, disability and/or death, that may be caused by or arise from my voluntary participation in the **Alameda County Employee Health Expo on October 21, 2024, October 25, 2024, and October 29, 2024** including, *but not limited to, my participation in the following activities:*

- All Health Expo exhibits, activities, products, food and drink samples, and exhibitor services

In signing this Release and Hold Harmless Agreement, I am agreeing, on behalf of myself, my beneficiaries, personal representatives, next of kin, and all of my heirs and assigns, to release and not to sue the County of Alameda, and each of its predecessors, successors, assigns, heirs, principals, attorneys, all of their officers, boards, commissions, agencies and County's employees, agents and individual Board of Supervisors members, and government entities for any act or omission, on its part, that may result in, cause or contribute to injury, damage (to person or property), loss or disability, including death, that I may suffer as a result of my participation in the Alameda County Benefits Expo on **October 21, 2024, October 25, 2024, and October 29, 2024**.

### PHOTO RELEASE

I hereby grant to the County the unrestricted right and permission to copyright and use, re-use, publish, and republish photographic portraits or pictures of me or in which I may be included intact or in part, composite or distorted in character or form, without restriction as to changes or transformations in conjunction with my own or a fictitious name, or reproduction hereof in color or otherwise, made through any and all media now or hereafter known for illustration, art, promotion, advertising, trade, or any other purpose whatsoever.

\_\_\_\_\_  
PRINT NAME

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE